





Nelson Mullins Riley & Scal

Attorneys and Counselors at Law 999 Peachtree Street, NE / 14th Floor / Atlanta, Georgia 30309-3964

Tel: 404.817.6000 Fax: 404.817.6050

www.nelsonmullins.com

Kyle M. Globerman Registered Patent Attorney 404.817.6204 Fax: 803.255.9831

kyle.globerman@nelsonmullins.com

July 27, 2006

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RE:

U.S. Patent Application of Brett Watson-Luke, et al.

Entitled: System and Method for Configuring a Graphical User Interface

Based on Data Type

Serial No.: 10/723,243 Our Ref: 24920/09009

Dear Sir:

The following are being transmitted herewith:

- 1. Transmittal sheet (original plus copy (2 sheets))
- 2. Information Disclosure Statement (1 sheet)
- 3. PTO-1449 (1 sheet)
- 4. Return Postcard

Please charge any deficiency or credit any overpayment required by this action to our deposit account no. 50-1196, for which purpose an extra copy of this transmittal letter is attached.

I hereby certify that this paper and any referenced attachment and/or fee are being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit July 27, 2006

**Autumn Beatty** 

Typed name of person mailing paper or fee

Signature

| <b>/</b> 0 | , · · -  | 4   |       |                           |
|------------|----------|---|-------|---------------------------|
| / •        | •        | 186°  |       | Docket No. 24920/09009    |
| A A        | UG 0 1 ? | ONS IN THE UNITED STATES PATENT AND         | D TRA | DEMARK OFFICE             |
| 1          | STRADE   | pplication of:                              | )     |                           |
|            | Brett '  | Watson-Luke, et al.                         | )     |                           |
|            |          |   | )     | Art Unit: 2162            |
| ÷          | Serial   | No. 10/723,243                              | )     |                           |
|            |          |   | )     | Examiner: Dennis Y. Myint |
| 3          | Filed:   | November 26, 2003                           | )     | •                         |
|            |          | ,   | )     | Account No.: 50-1196      |
|            | For:     | System and Method for Configuring a         | )     |                           |
|            | - 51.    | Graphical User Interface Based on Data Type | í     |                           |
|            |          |   | ,     |                           |

## INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

PF

In accordance with Applicant's duty of disclosure under 37 CFR 1.97(c)(1), the present Information Disclosure Statement is submitted to the Examiner for consideration. In accordance with 37 CFR 1.97(e)(2), applicants submit that no item of information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing the certification after making reasonable inquiry, no item of information contained in the Information Disclosure Statement was known to any individual designated in section 1.56(c) more than three months prior to the filing of the Information Disclosure Statement.

Respectfully submitted,

NELSON MULLINS RILEY & SCARBORÓUGH, L

Kyle M. Aloberman

Registration No. 46,730

1320 Main Street Columbia, SC 29201 (404) 817-6204 Fax (803) 255-9831

AUG- 0 1 2006

| Form PTO-1209                   | Docket Number: 24920/09009 | Application Number: 10/723,243 |
|---------------------------------|----------------------------|--------------------------------|
| INFORMATION DISCLOSURE CITATION | First Named Applicant:     |                                |
| IN AN APPLICATION               |                            | Brett Watson-Luke              |

| (Use several sheets if necessary) |                                |                      |                     | November 26, 2003 Group Art Unit:  2162 |                 |                |                   |                                       |
|-----------------------------------|--------------------------------|----------------------|---------------------|---|-----------------|----------------|-------------------|---------------------------------------|
|                                   |                                |                      | PA'                 | TENT DOCUMEN                            | NTS             |                |                   |                                       |
| EXAMINER<br>INITIAL               | U.S. PATENT<br>DOCUMENT NUMBER | ISSUE/FILING<br>DATE |                     | NAME OF<br>PATENTEE/APPLICANT           |                 | CLASS          | SUBCLAS<br>S      | FILING DATE IF APPROPRIATE            |
| Ţ,                                | 5,103,421                      | 4/1992               | Ward, et al.        |   |                 | 707            | 3                 |                                       |
|                                   | 6,154,738                      | 11/2000              | _                   | all, Charles Gai                        | nor             | 707            | 4                 |                                       |
| <u> </u>                          | 6,772,396                      | 8/2004               |                     | ronin, et al.                           |                 | 715            | 523               |                                       |
|                                   | 2003/0158919                   | 8/2003               | Fo                  | omenko, Anatol                          | li              | 709            | 220               |                                       |
|                                   | 2004/0019670                   | 1/2004               | Viswanath, Sridatta |   |                 | 709            | 223               |                                       |
|                                   |                                |                      | ┢                   |   |                 | <del> </del> - |                   |                                       |
|                                   |                                |                      |                     |   |                 |                |                   |                                       |
|                                   |                                |                      |                     |   |                 |                |                   |                                       |
|                                   |                                |                      | $\vdash$            |   |                 |                |                   |                                       |
|                                   |                                |                      | _                   |   |                 |                |                   | · · · · · · · · · · · · · · · · · · · |
|                                   |                                |                      |                     |   |                 |                |                   |                                       |
|                                   |                                |                      |                     |   |                 |                |                   |                                       |
|                                   |                                |                      | _                   | <del></del>                             |                 | <del></del>    |                   |                                       |
|                                   |                                |                      |                     |   |                 | <u> </u>       |                   |                                       |
|                                   |                                |                      |                     |   |                 |                |                   |                                       |
|                                   |                                |                      |                     |   |                 |                | ļi                |                                       |
|                                   |                                | FOREIC               | SN P                | ATENT DOCUM                             | ENTS            | 1              |                   |                                       |
|                                   | DOCUMENT NUMBER                | DATE                 | COUNTRY             | CLASS                                   | SUBCLASS        | YES            | Translation<br>NO |                                       |
|                                   |                                |                      |                     |   |                 |                |                   |                                       |
|                                   |                                |                      |                     |   |                 |                |                   |                                       |
|                                   | ОТІ                            | HER DOCUMENT         | rs                  | (Including Author, Title,               | Date, Pertinent | Pages, Etc.)   |                   |                                       |
|                                   |                                |                      |                     |   |                 |                |                   |                                       |
| EXAMINER:                         |                                |                      |                     | DATE CONSIDERE                          | D:              |                | -                 |                                       |
|                                   |                                |                      |                     |   |                 |                |                   |                                       |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.